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**\*BIBDATASHEET\*****CONFIRMATION NO. 3932**

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/720,331	<b>FILING DATE</b> 11/25/2003  <b>RULE</b>	<b>CLASS</b> 327	<b>GROUP ART UNIT</b> 2816	<b>ATTORNEY DOCKET NO.</b> 78766-34 /aba
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/428,684 11/25/2002 *W*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*None W*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***

**\*\* 02/24/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> CANADA	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 3
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Verified and Acknowledged Examiner's Signature Initials

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**TITLE**

Sub-harmonic mixer

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